

**To: Members of the State Board of
Education & Early Development**

March 17, 2021

From: Michael Johnson, Commissioner

Agenda Item: 5

◆ ISSUE

The board is being asked to approve the Mt. Edgecumbe High School Strategic Plan. The current MEHS Strategic Plan was adopted in 2016 and designed to be implemented over four years.

◆ BACKGROUND

- The current MEHS strategic plan was adopted in 2016 and intended to be implemented over four years.
- In the fall of 2019, the MEHS Advisory Board kicked off the strategic planning process with a set of priorities including:
 - Start with the existing plan to honor that work and to provide continuity for meaningful goals not yet met
 - Align the plan with the Alaska Education Challenge
 - Create a plan that is a living document that is designed to be revised and provides guidance yet flexibility to respond to needs through the timeline of the plan.
- Between Fall 2019 and Spring 2020, staff and committees worked through a process including updates through the Advisory Board meetings and parent teleconferences. COVID needs stalled the work which was resumed in the Fall of 2020 with an Advisory Board work session.
- This plan was approved by the MEHS Advisory Board December 8, 2020.
- A major goal of the previous strategic plan was to identify meaningful data that would be monitored routinely to help drive decisions for improvement. The new plan incorporates the work around this goal. Based on feedback obtained through our federal programs' tribal consultation, an effort was made to include meaningful desegregation. Consolidating this data into our plan and incorporating it into an annual cycle of review also helps to provide meaningful needs assessments for a variety of programs.
- Strategies carried forward from the previous plan are marked with (2016), additional strategies from annual improvement planning are also marked with a date.
- The plan is designed for four years, yet also to be consistently updated.

◆ OPTIONS

This is a work session item. Action will take place under Agenda Item 9.